



APPLICATION FOR LICENSE AGREEMENT HUNTER/JUMPER COMPETITIONS

DIVISIONS & RATINGS

- Applications for Regular Competitions will not be accepted without indication of divisions and ratings to be offered. Once dates have been approved by the Federation, divisions cannot be added or dropped, or ratings changed, without permission of the Federation.
- Check the box next to: "AA", "A", "B", "C" or "N" for each division you intend to offer. "AA", "A", "B" and "C" indicate the division rating; "N" indicates non-rated division. In Equitation section, check all USEF Medal Classes you intend to offer.
- If this competition will restrict entries in accordance with GR915/HJ133, check here:

Note: This may require Executive Committee approval. See GR915 for details on how to request approval.

EQUITATION

- Hunter Seat N
- USEF Hunter Seat Medal
- USEF Pony Medal
- USEF Adult Hunter Seat
- Show Jumping N
- USEF Show Jumping Talent Search 3* 2* 1*
- USHJA 3'3" Jumping Seat Medal N
- English Pleasure Hunter Seat A B C N
- Other Equitation classes not listed above

JUMPER

Check all appropriate boxes:

- Amateur-Owner Jumper
- Amateur Jumper
- Junior Jumper
- Young Jumper
- Child/Adult Jumper
- Pony Jumper
- Thoroughbred Jumper
- U25 Jumper
- Miscellaneous Jumper

Total Jumper money offered:

- Less than \$5,000
- \$5,000 to \$24,999
- \$25,000 to \$49,999
- \$50,000 to \$124,999
- \$125,000 to \$ 199,999
- \$200,000 and above

WELSH PONY

- Pleasure Driving Section A/B A B C N
- Pleasure Section A/B 12.2 & Under A B C N
- Pleasure Section B Over 12.2 A B C N
- Hunter Section A/B A B C N
- Adult Pleasure A/B A B C N
- Welsh Pleasure Section C/D A B C N
- Adult Hunter Section A/B A B C N

CONNEMARA

C N

HUNTER

- Hunter Breeding C
- Pony Breeding C N
- High Performance Hunter AA A B C N
- Performance Hunters 3'6" AA A B C N
- Performance Hunters 3'3" AA A B C N
- Green Hunter AA A B C N
- Young Hunter AA A B C N
- Amateur Owner 3'3" AA A B C N
- Amateur Owner 3'6" AA A B C N
- High Performance Conformation AA A B C N
- Check if conformation sections will be combined (Not allowed at AA competitions)
- Green Conformation 3' 6" AA A B C N
- Check if conformation sections will be combined (Not allowed at AA competitions)
- Junior Hunter 3' 3" AA A B C N
- Junior Hunter 3' 6" AA A B C N
- Pony Hunter AA A B C N
- Green Pony Hunter AA A B C N
- Children's Hunter C N
- Adult Amateur Hunter C N
- Ladies' Sidesaddle C N
- Hunter Classic AA A B C
- USHJA Pony Hunter Derby AA A B C
- USHJA National Hunter Derby AA A B C
- USHJA International Hunter Derby (Must apply for approval through USHJA) AA
- Other Hunter N
- Small Hunter C N
- Thoroughbred Hunter C
- USHJA Hunter C
- USHJA Green Hunter Incentive Program N
- USHJA Green Hunter Challenge N

HUNTER JUMPER STANDARDS & REQUIREMENTS

For more information regarding Hunter Jumper competition standards, please refer to the USHJA Competition Standards Resource Guide.

Per HJ100.6, a single competition may receive an exemption by the Federation for application of the standard(s) due to unforeseen and/or extenuating circumstances. Exemptions are not to modify the requirement to meet the standard.

To apply for an exemption or temporary waiver, fill out and submit a Request for Exemption or Temporary Waiver Form to dates@usef.org.

For detailed list of requirements by rating, see HJ109-113.

COMPETITION RINGS, SCHOOLING AREAS, EXERCISE AREAS & LUNGING AREAS

	HUNTER	JUMPER	Are any of the rings/areas shared between disciplines?	
Number of outdoor competition rings:			<input type="checkbox"/> Yes	<input type="checkbox"/> No
Number of indoor competition rings:			<input type="checkbox"/> Yes	<input type="checkbox"/> No
Number of designated warm-up/schooling areas:			<input type="checkbox"/> Yes	<input type="checkbox"/> No



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Please refer to the table below to answer the following questions:

HUNTER JUMPER	PREMIER Level 5/6	NATIONAL Level 3/4	REGIONAL I Level 2	REGIONAL II -	LOCAL Level 1
Size of outdoor competition ring	28K sq. ft.	28K sq. ft.	24K sq. ft.	20K sq. ft.	20K sq. ft.
Size of indoor competition ring	20K sq. ft.	18K sq. ft.	16K sq. ft.	14K sq. ft.	14K sq. ft.
Size of outdoor exercise arena	24K sq. ft.	20K sq. ft.	16K sq. ft.	N/A	N/A
Size of indoor exercise arena	18K sq. ft.	18K sq. ft.	16K sq. ft.	N/A	N/A
Spectator seating available	100 seats	50 seats	25 seats	N/A	N/A

- Does the facility's outdoor competition ring meet the size requirements for the rating? Yes No N/A
If no, what is the size of the outdoor competition ring? _____
- Does the facility's indoor competition ring meet the size requirements for the rating? Yes No N/A
If no, what is the size of the indoor competition ring? _____
- Does the facility's outdoor exercise area meet the size requirements for the rating? Yes No N/A
If no, what is the size of the outdoor exercise area? _____
- Does the facility's indoor exercise area meet the size requirements for the rating? Yes No N/A
If no, what is the size of the indoor exercise area? _____
- Does the facility have the seating at one competition ring required by the rating? Yes No N/A
If not, how many seats are available? _____

COMPETITION OPTIONS

In addition to those marked required, please check all options that will be provided at the competition(s). Required options and minimum number of requirements for each group are listed below.

HUNTER JUMPER	PREMIER Level 5/6	NATIONAL Level 3/4	REGIONAL I Level 2	REGIONAL II -	LOCAL Level 1
TOTAL NUMBER OF OPTIONS REQUIRED	20	16	10	10	0
GROUP 1 OPTIONS REQUIRED	10	8	4	4	0

A. GROUP 1 - OPTIONS (HJ117.1)

- AED device
- Ambulance and/or additional medical personnel
- Camper hookups
- Competition website
- Designated priority ring
- Horse ambulance
- Jumbotron
- Official competition photographer
- Permanent restroom facilities
- Permanent shower facilities
- Permanent stabling
- Scoreboard min. 40 sq ft.
- Scoreboard min. 60 sq ft.
- Separate horse and motor vehicle traffic
- Sun/rain shelter for spectators
- VIP hospitality or sponsor lounge
- Conduct award ceremonies (Req. Premier/Jumper 5/6)
- Night watch at exhibitor cost (Req. Premier/Jumper 5/6)
- Water trucks for dust reduction other than in ring areas (Req. National/Premier/Jumper 3/4 & 5/6)

B. GROUP 2 - OPTIONS (HJ117.2)

- 24-hour security
- Acceptance of credit cards
- Climate controlled exhibitor lounge
- Course Designer responsible for max of 2 competition rings
- Electric outlets throughout stable area
- Equestrian equipment vendors
- Exhibitor lounge
- Exhibitor appreciation party
- Express checkout available
- Farrier on grounds for entire competition
- Free wireless internet access
- Golf carts
- Hot water supply in stable area
- Implement marketing to involve community
- Isolation stalls
- Official competition videographer
- Online entry system
- Press center
- Results and orders of go updated online daily
- Self-service station in show office for bills, results and class counts
- Storm drain in stable area
- Two or more food/beverage areas
- Upgraded horse wash area with one (1) spigot per 25 horses
- Veterinarian on grounds for entire competition
- Dedicated schooling area per ring (req. Jumper 5/6)
- Seating for at least 100 spectators at main ring (req. Premier/Jumper 5/6)
- Sun/rain shelter for horses/riders (req. National/Premier/Jumper 3/4 & 5/6)

Return completed and signed application with check or credit card number for dues to: United States Equestrian Federation, Inc., Attn: Competitions Department, 4047 Iron Works Parkway, Lexington, KY 40511; Tel: (859) 258-2472, Fax: (859) 231-6662. This application must be completed, signed and submitted by the license applicant before a license agreement can be considered. The cashing of a check or running of a credit card submitted for competition licenses does not indicate license approval. Competition fees submitted for a license that cannot be granted will be refunded, less a \$50 processing fee.

If licensee is other than an individual, the undersigned further represents that he/she is the individual who is authorized by the licensee to sign this form and therefore legally bind the licensee to its terms.

SIGNATURE OF LICENSEE _____

TITLE _____

DATE _____