



**AMHA**  
American Morgan  
Horse Association

**AMHA Morgan Horse Judges' School  
UPHA SPRING PREMIER  
West Springfield, MA  
April 22-24, 2010**

**FEES:** Applicants & Carded Judges: \$200  
Applicants Second Clinic: \$150  
Auditors: \$150

**PAYMENT:**

CHECK ENCLOSED FOR \$ \_\_\_\_\_

CHARGE my MasterCard/VISA/Discover card

Card # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ exp. date \_\_\_\_\_ / \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

NAME: \_\_\_\_\_ "R" \_\_\_ "r" \_\_\_ applicant

ADDRESS: \_\_\_\_\_

PHONE: (     ) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

USA EQUESTRIAN MEMBERSHIP NUMBER: \_\_\_\_\_

AMHA MEMBERSHIP NUMBER: \_\_\_\_\_

Return this application with payment to:

AMHA  
122 Bostwick Rd.  
Shelburne, VT 05482

**Application due by April 10, 2010**

## **ITINERARY FOR UPHA SPRING PREMIER JUDGES' SCHOOL**

### **THURSDAY, APRIL 22**

*9:00-10:00AM* (APPLICANTS ONLY AT THEIR 1ST SCHOOL)

Video Presentation:

- 1)"Contacts & Contracts"
- 2)"Judging With Esteem"
- 3)"Judging Guidelines & The Three-Judge System"

*10:00AM-12:00PM* (applicants,r,R)

Ringside Judging w/Learner Judging for Applicants

*1:00PM-4:00PM* (applicants,r,R)

Ringside Judging w/Learner Judging for Applicants

### **FRIDAY, APRIL 23**

*8:00AM-12:00PM* (applicants,r,R)

Video Presentation:

- "Judging Ethics"
- Guidelines for judging w/ discussion
  - a)Morgans In-Hand
  - b)Park Saddle& Harness
  - c)English Pleasure Saddle & Harness
  - d)Classic Pleasure Saddle & Harness
  - e)Hunter Pleasure
  - f)Western Pleasure
- Discussion of non-type and conformation classes
- Learning to use the USAE Rule Book
- Judging Exam

*1:00PM-4:00PM* (applicants,r,R)

Ringside Judging w/ Learner Judging for Applicants

### **SATURDAY, APRIL 24**

*9:00AM-12:00PM* (applicants,r,R)

Ringside Judging w/ Learner Judging for Applicants

*1:00PM-4:00PM* (applicants,r,R)

Ringside Judging w/ Learner Judging for Applicants

**NOTE:** "R" Morgan judges are required to attend only two consecutive days of the School. Applicant judges should dress appropriately as they will be entering the ring as learner judges.

## **UPHA SPRING PREMIER JUDGES' SCHOOL GENERAL INFORMATION**

**DATES:**

April 22-24, 2010

Note: "R" Morgan Judges are due only two days, one of which must be April 23.  
Each session is a full day, lasting from approximately 8 A.M. to 5 P.M.

**LOCATION:**

UPHA Spring Premiere

Eastern States Exposition Fairgrounds, West Springfield, MA

For more information visit [www.thebig.com](http://www.thebig.com) or [www.nemha.com](http://www.nemha.com)

**LOCAL ACCOMODATIONS:** *(Attendees may wish to contact others to share lodging.)*

Bel Air	413-781-7825
Best Western	413-781-8750
Days Inn	413-785-5365
EconoLodge	413-734-8278
Elsies Motel	413-734-2121
Hampton Motel	413-732-1300
Knoll Motel	413-788-9648
Lantern Motel	413-733-6678
Mariott	413-781-7111
Quality Inn	413-739-7261
Ramada Limited	413-781-2300
Red Carpet Inn	413-733-6678
Residence Inn	413-732-9543
Red Roof Inn	413-731-1010
Sheraton	413-781-1010
Wagon Wheel	413-736-1871

**AIRLINES:** Fly into Bradley International Airport, Windsor Locks, CT (16 miles south of Springfield)

**CAR RENTAL:** *(Attendees may wish to contact others to share transportation.)*

Alamo	800/327-9633
Avis	800/831-2847
Budget	800/527-0700
Enterprise	800/736-8222
Hertz	800/654-2200
National	800/227-7368