



# 2026 PROGRAM MEMBER COMPETITION PLANNING

| Athlete Name   | Athlete Phone         | Athlete Email         |
|--|-----------------------|-----------------------|
|  |                       |                       |
| If you are under 18, please provide a parent or guardian contact |                       |                       |
| Parent/Guardian Name   | Parent/Guardian Phone | Parent/Guardian Email |
|  |                       |                       |
| Horse Name   | Horse Age (For 2026)  |                       |
|  |                       |                       |
| Any changes to your horse's health or soundness?                 |                       |                       |
|  |                       |                       |
| Who is your current Trainer/Coach?                               |                       |                       |
| Who is your current Vet?   |                       |                       |
| 2026 Goal and Actions  |                       |                       |
| Objectives   |                       |                       |
| Target Competitions<br>(Include Fall 2025)                       |                       |                       |
| Actions  |                       |                       |
| 2027 Goal and Actions  |                       |                       |
| Objectives   |                       |                       |
| Target Competitions  |                       |                       |
| Actions  |                       |                       |
| Beyond 2027 Goals  |                       |                       |
|  |                       |                       |