

## 2010 FEI North American Junior and Young Rider Championships Show Jumping Application

Athletes wishing to be considered for a 2010 Zone Junior or Young Rider Show Jumping Team must complete an application and return it with an application fee of \$35 to the United States Hunter Jumper Association (USHJA), Attn: Diane Popp, Zones Manger, 3870 Cigar Lane, Lexington, KY 40511, (859)225-6704, fax (859)258-9033, dpopp@ushja.org. Applications postmarked, hand-delivered, or faxed on or prior to Tuesday June 15, 2010 will be charged \$35 per application. Applications must be postmarked, hand-delivered, or faxed on or before **June 15, 2010**. IN THE EVENT AN APPLICATION IS RECEIVED WITHOUT THE APPLICATION FEE, THOSE APPLICATIONS SHALL BE ACCEPTED ONLY IF THE APPLICATION FEE IS RECEIVED BY **Friday June 18, 2010**. NO APPLICATIONS SHALL BE ACCEPTED IF THE APPLICATION FEE IS RECEIVED AFTER Friday June 18, 2010.

### **Rider:**

I am applying for the 2010 FEI North American Junior Championship  
(For 2010 Juniors by FEI definition are born between January 1, 1992 and December 31, 1996)

I am applying for the 2010 FEI North American Young Rider Championship  
(For 2010 Young Riders by FEI definition are born between January 1, 1989 and December 31, 1994)

Rider Name: \_\_\_\_\_ Rider USEF#: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

**Horse:** Please print the names, USEF Recording numbers, and names of owners you wish to be considered from your Zones NAJC or NAYRC standings only:

Horse #1: \_\_\_\_\_ USEF#: \_\_\_\_\_

Owner name: \_\_\_\_\_ Owner signature: \_\_\_\_\_

Horse #2 : \_\_\_\_\_ USEF#: \_\_\_\_\_

Owner name: \_\_\_\_\_ Owner signature: \_\_\_\_\_

Horse #3 : \_\_\_\_\_ USEF#: \_\_\_\_\_

Owner name: \_\_\_\_\_ Owner signature: \_\_\_\_\_

**Binding Agreement:** I have read the 2010 NAJYRC criteria and selection procedures as well as the USEF Code of Conduct. I understand these documents and agree to be bound by them.

Rider Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature if rider is under 18: \_\_\_\_\_

**Return to Diane Popp, USHJA Zones Manager at 3870 Cigar Lane, Lexington, KY 40511**