



## Para-Equestrian - Application to Host a USEF/FEI Competition in 2009

*\*This application, along with applicable payment, must be return by: July 1, 2008\**

### COMPETITION

Approved (office use only)

*(All questions about the application will be directed to the contact below.)*

**Date(s) of Competition:** \_\_\_\_\_

**Name of Competition:** \_\_\_\_\_

**USEF Licensed Competition Id:** \_\_\_\_\_

**Address of Competition:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Licensee:** \_\_\_\_\_ **License #:** \_\_\_\_\_

**Address of the Licensee:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Application Type:** (Please mark all that apply)

- New                       Renewal                       Withdraw  
 Date Change               Location Change               Status Change

**Competition Type:** (Please mark all that apply)

- CPEAI [Driving]  
 International Competition     4\*/Championship

See Para-Equestrian Supplement to FEI Rules for Carriage Driving (1<sup>st</sup> Edition, 2006)  
Article 2-“Categories” for more details

CPEDI [Dressage]

- 1\*     2\*     3\*     4\*     5\*     M

See Rules for Para-Equestrian Dressage Events (1<sup>st</sup> Edition, 2006)  
Article 8420.1.2-“Categories of Dressage Events” for more details

*This application cannot receive final approval until the licensee has obtained approval for the dates from USEF.*



**HISTORY**  Same History as specified on last year's application

Previous competitions organized by this licensee:

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**ACCREDITED COMPETITIONS HELD AT THIS FACILITY**

If this is the first time this facility is being used for an FEI competition, please list all accredited competitions previously held at this venue along with name of the competition and competition number if accredited by USEF or other national organization.

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**OFFICIALS**

Please provide the names and nationalities of the competition's proposed officials.

Competition Manager: \_\_\_\_\_ USEF No. \_\_\_\_\_

Proposed Officials: \_\_\_\_\_

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**FACILITY FEATURES – DRIVING**  Same Facility as specified on last year's application

**Stabling:**

Number of stalls: \_\_\_\_\_

Type:  Permanent or  Temporary

Size (10' x 10' min.): \_\_\_\_\_

Type of doors: \_\_\_\_\_

Security: \_\_\_\_\_

**Dressage Arenas:**

Dimensions: \_\_\_\_\_

Type of footing material: \_\_\_\_\_

**Schooling Arenas:**

Dimensions: \_\_\_\_\_

Type of footing material: \_\_\_\_\_

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**Marathon course:**

Type of terrain: \_\_\_\_\_

Proposed number of obstacles: \_\_\_\_\_

Number of sections: \_\_\_\_\_

Length of course: \_\_\_\_\_

**Obstacle arenas:**

Dimensions: \_\_\_\_\_

Type of footing material: \_\_\_\_\_

**FACILITY FEATURES - DRESSAGE**

**Stabling:**

Number of stalls: \_\_\_\_\_

Type:  Permanent or  Temporary

Size (10' x 10' min.): \_\_\_\_\_

Type of doors: \_\_\_\_\_

Flooring: \_\_\_\_\_

Type of covering: \_\_\_\_\_

Security: \_\_\_\_\_

**Ring #1:**

Dimensions: \_\_\_\_\_

Type:  Indoors or  Outdoors, and

Lighted or  Not Lighted

Distance from stabling: \_\_\_\_\_

Type of footing material: \_\_\_\_\_

Schooling area: \_\_\_\_\_

Proximity:  Adjacent or  Not Adjacent to Schooling area. If the Schooling area is Not Adjacent, please indicate the distance separating the Ring and Schooling area. \_\_\_\_\_

Schooling area footing material: \_\_\_\_\_



**Ring #2:**

Dimensions: \_\_\_\_\_

Type:      Indoors or  Outdoors, and  
           Lighted or  Not Lighted

Distance from stabling: \_\_\_\_\_

Type of footing material: \_\_\_\_\_

Schooling area: \_\_\_\_\_

Proximity:  Adjacent or  Not Adjacent to Schooling area. If the Schooling area is Not Adjacent, please indicate the distance separating the Ring and Schooling area. \_\_\_\_\_

Schooling area footing material: \_\_\_\_\_

**Ring #3:**

Dimensions: \_\_\_\_\_

Type:      Indoors or  Outdoors, and  
           Lighted or  Not Lighted

Distance from stabling: \_\_\_\_\_

Type of footing material: \_\_\_\_\_

Schooling area: \_\_\_\_\_

Proximity:  Adjacent or  Not Adjacent to Schooling area. If the Schooling area is Not Adjacent, please indicate the distance separating the Ring and Schooling area. \_\_\_\_\_

Schooling area footing material: \_\_\_\_\_

**Ring #4:**

Dimensions: \_\_\_\_\_

Type:      Indoors or  Outdoors, and  
           Lighted or  Not Lighted

Distance from stabling: \_\_\_\_\_

Type of footing material: \_\_\_\_\_

Schooling area: \_\_\_\_\_

Proximity:  Adjacent or  Not Adjacent to Schooling area. If the Schooling area is Not Adjacent, please indicate the distance separating the Ring and Schooling area. \_\_\_\_\_

Schooling area footing material: \_\_\_\_\_



**AREA ACCOMMODATIONS**

**Hotels/motels** (list name, phone numbers, room cost per night, and distance from competition grounds):

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**Food service** (air conditioned/heated, restaurants, buffet, breakfast service, hours of operation, party facilities, etc.):

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**CAMPER SITES**

Number of Camper Sites available: \_\_\_\_\_

Type of electric hookup (30/50 amp): \_\_\_\_\_

Water hookup on site?       Yes     No

Dump stations on grounds?     Yes     No

Location of sites: \_\_\_\_\_

**COST TO EXHIBITORS**

Entry fees: \_\_\_\_\_

Stabling (cost per stall): \_\_\_\_\_

Warm-up/schooling: \_\_\_\_\_

Sponsors' Club/pavilion fees: \_\_\_\_\_

Additional exhibitor's fees (swimming, tennis, etc.): \_\_\_\_\_

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**SPONSORS**

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